

BELMONT COMMUNITY SCHOOL DISTRICT



NEWSLETTER

www.belmont.k12.wi.us

May 2024

**Like our BELMONT FFA Facebook page for
upcoming events and FFA news.**

In accordance with Title IX of the Educational Amendments of 1972, Section 504 of the Vocational Rehabilitation Act of 1973, and Title VI and VII of the Civil Rights Act of 1964, Belmont Community School District does not Discriminate on the basis of handicap, sex, race, color, religion, or national origin in their educational programs, activities, admission procedures, or employment practices.

Dear Community Members,

Beginning on April 22nd, our district will be mailing a community survey. The goal of the survey is to gather input on how to best address our operational needs.

All community members who are eligible to vote will have the opportunity to participate in this survey. Therefore, be on the lookout for a survey in the mail from School Perceptions during the week of April 22nd. Parents & Staff will also receive an email with the survey.

School Perceptions is an independent education research firm we are working with to administer the survey. If you do not receive a survey by April 29th, please contact Belmont Community School District at 608 762-5131.

Thanks in advance for participating,

Beau Buchs

Superintendent

**BELMONT COMMUNITY SCHOOL
BOARD OF EDUCATION MEETING MINUTES**

Regular Monthly Board Meeting
March 14, 2024 - 7:00 PM

Board Members Present: Vaughn Mester, Lauren Runde, Jamie Heinrichs, Laura Bahr,
Peter Bonin, and Kim Schmelz

Board Members Absent: BJ Galle

Administration Present: District Administrator Beau Buchs
Principal Dana Bendorf
Director of Student Services Denise Brania
Assistant Principal/Activities Director Brandon Wiese

In-person Attendees: 0

Virtual Attendees:

Jamie made a motion to enter closed session at 6:31 pm. Laura seconded. Motion passed 6-0. Personnel performance and planning was discussed. Laura made a motion to leave closed session at 7:01 pm. Lauren seconded. Motion carried 6-0.

II. COMMUNICATION AND PUBLIC COMMENTS

A. Public Comments

Jane and Brady Wedig presented a donation check to the Board. The Board is grateful for their donation.

IV. REPORTS

A. School Board

No report

B. Assistant Principal/Activities Director

Mr. Wiese prepared a written report. He would like to acknowledge the 3 musicians going to State Solo & Ensemble: Olivia Millin, John Holzer, and Emma Mason.

C. Student Services

Mrs. Brania prepared a written report. She stated that the Junior Class completed the ACT last Tuesday. This was the first time the students completed the test online. The students did a great job.

D. Principal

Mrs. Bendorf prepared a written report. She would like to announce that our Class of 2024 Valedictorian, Bailey Mester and Salutatorian, Brittany Meylor. Mrs. Bendorf would like to give a staff shout out to Samantha Gempler for her calmness, organization, passion, compassion, knowledge, and ability to multitask. She would also like to give a staff shout out to Amie Voigts for leadership in the classroom. Our Art classes completed high quality projects that were displayed during Cabaret.

E. Superintendent

Mr. Buchs prepared a written report. He wanted to thank Runde Plumbing and Heating for donating the labor cost of replacing the heater in the greenhouse. He stated that some of the cost would be covered by the Cheesemaker Association Grant. The FFA Auction and Banquet are scheduled soon. He would also like to thank Traci Austin for her years of service to the Sports Boosters. Mr. Buchs also updated the board on the damage to the roof. Tom is reaching out to companies for quotes. The insurance adjustor will be out to assess and investigate. Laura asked if there was any warranty on the roof. Mr. Buchs and Jamie stated that they will be asking more questions about what could have caused the damage. He also

gave the board an updated snapshot for possible referendum costs. He is also looking into the options of having full day 4K. He shared the pavilion budget. Stating that we have had \$21,000 of donations for the pavilion. We are about \$4,300 short of the total cost. He would like to thank BJ and Jamie for their help with the pavilion project.

V. ACTION ITEMS

A. Approval of Consent Agenda

Laura/Jamie motion and second to approve the consent agenda as presented. Carried 6-0

B. Approval of Students Enrollment in College Courses

Laura asked if there is a maximum number of classes a student can take. Mr. Buchs stated that a student cannot take more than 18 credits while in High School. If they choose to take more than 18 credits, they are responsible for payment of the credits above 18.

Vaughn/Pete motion and second to approve the list of students enrolling in college courses as presented. Carried 6-0

C. Approval of Early Graduation Request

There is a student requesting early graduation next school year. He is on the path to be completed by January 2025.

Laura/Lauren motion and second to approve the early graduation request. Carried 6-0

D. Approval of 2024 Summer School Coursebook

Brooke Wiese has compiled a list of Summer School options. This will include four weeks of Summer School and two jump start days of August 29-30th.

Jamie/Laura motion and second to approve the 2024 Summer School Coursebook. Carried 6-0

E. Approval of State FBLA Overnight Trip to Green Bay on April 7-9, 2024

We have 3-4 students who made it to State FBLA with advisor Mrs. Engelke.

Vaughn/Laura motion and second to approve the FBLA Trip to State FBLA in Green Bay on April 7-9, 2024. Carried 6-0

F. Approval of Purchasing a Tractor

The district would like to purchase a Kubota tractor. The tractor has a loader, forklifts, 3 pt hitch and weight box.

Pete/Vaughn motion and second to approve purchase of a 4020 Kubota Tractor for a price of \$33,249. Carried 6-0

G. Approval of School Audit Contract

Mr. Buchs stated that one firm is willing to bid on our audit services, Lauterbach and Amen. Their bid is a little higher than we have been paying. Mr. Buchs stated that he has heard good things with other districts that use their services. Vaughn asked what was our cost in the past. Mr. Buchs thought it was around \$16,000.

Lauren/Vaughn motion and second to approve the three-year audit bid from Lauterbach and Amen as presented. Carried 6-0

H. Discussion and Approval of School Perceptions Survey regarding Referendum

Mr. Buchs has gathered information on school surveys that could be used for referendum questions and communication. He would like to use School Perceptions to provide this service. If the district chooses to use School Perceptions, they will work with Mr. Buchs to create a survey that the Board would have time to browse and give feedback prior to sending the survey out. The company suggests keeping the questions vague to start with to get a beginning feeling of the community. Laura asked about the minimum cost for the service. Mr. Buchs stated that the cost is \$6,400-8,000 plus the printing. Lauren asked if we would need to pay again to resurvey the community if we decided to have a capital referendum in addition to the operating referendum? Mr. Buchs stated that we can ask what we want to but understands why the company suggests that.

Lauren/Jamie motion and second to approve School Perceptions Survey Contract as presented. Carried 6-0

V. DISCUSSION ITEMS

A. Health Insurance

Mr. Buchs shared copies of the renewal quote for next year's insurance. He reminded the board that the \$53,000 increase is not all a district cost, some of it would come from the deduction on paychecks. Tricor is doing a full market search to see if there are any other options. Pete asked if this quote is for exactly the same as it is right now. Mr. Buchs said that it is for the same coverage that we have currently. Tricor is looking to see if there is anything in our current policy that could be adjusted to ease the increase in price.

V. PUBLIC COMMENTS

No comments

VI. ADJOURN

Pete/Jamie motion and second to adjourn the meeting at 7:32. Carried 6-0



Thank You!

The Belmont Lions Club would like to THANK the following businesses and organizations for their generous contributions to the 2024 Breakfast with the Easter Bunny Event!

A special thank you to the BELMONT STUDENT COUNCIL for their help in preparing and helping host the event.

Branded Show Gear
Captain Clean
Carey's Seamless Gutters
Clayton Farms
Darlington Feed LLC
Dave's Auto Body
Demo Appraisal & Mgmt.
First Capitol Salvage
Heinrichs Roofing & Siding
HomeTown Repair
Lactalis
Lori Droessler Real Estate
Massage Works

McNett Electric
Midwest Financial
Morrissey Printing
Mound City Bank
Parman Farms
Rippers
Runde Plumbing and Heating
Salon 502
Sports Page
Tom Clayton
Peace Lutheran Church
Sunset Hill Farms

Belmont Sports Boosters Minutes

Wednesday March 6, 2024 @6:35 p.m. High School Library

Those in attendance: Traci Austin, Becky Fritz, Vaughn Mester, Brandon Gill, Corey Austin, Kirk Austin, Tom Leitzinger, Allison Leitzinger, and Ashley Taylor

1. Call to order – Meeting called to order by Traci Austin at 6:35 p.m.
2. Secretary's Report – Decembers minutes were approved (motion by Becky Fritz 2nd by Kirk Austin)
3. Treasure's Report & Script Report- Were approved as discussed (motion by Kirk Austin, 2nd by Brandon Gill)
4. Funding Request: Village Of Belmont Tourism – Meeting March 18 @ 7:00
5. Correspondence: None
6. Old Business:
 - a. Fundraising Committees – Updates
 - a. Concessions
 - I. Traci in charge of stocking Baseball – Looking for someone to stock Softball
 - II. New Blackstone: 36' spend up to \$300.00 (motion by Kirk Austin, 2nd by Brandon Gill)
 - b. Biennial Fundraiser: August 17,2024 – Discuss at next meeting
 - c. Promotional
 - I. Spring team posters – March 27 @ 3:00
 - a. Scholarship Review Committee- Allison Leitzinger, Ashley Taylor, Tina Ludlum, Becky Fritz, Kim Knebel
7. Other Old Business
8. New Business:
 - a. Annual Officer Elections:
 - I. President 2024 = Brandon Gill
 - II. Vice President 2024 = Open
 - III. Treasurer 2022/Current = Tom Leitzinger
 - III. Secretary 2023/Current = Ashley Taylor(motion by Kirk Austin, 2nd by Brandon Gill)
9. Announcements:
 - a. The next Belmont sports Booster meeting will be held on Wednesday April 3, 2024 @ 6:30 p.m. in the High School Library.
9. Adjournment – 6:59 p.m. (motion by Allison Leitzinger, 2nd by Cory Austin)
*Meeting minutes written by: Ashley Taylor



Dear Athletes and Families,

We are writing to you on behalf of the Belmont Sports Boosters to let you know who we are and to request your support. The Belmont Sports Boosters was established to enhance athletic opportunities for our Student-Athletes. Our goal is to offer additional support for our athletic programs and to allow our Belmont athletes to participate in sports without families having to pay fees. It is our philosophy that a partnership between the school district, the community, the student-athletes, and the parents will further our student-athlete's athletic experience at Belmont Schools.

The objectives of the Belmont Sports Boosters are achieved through the financing and fundraising for the Belmont athletic programs as approved and voted on by the general membership. We assist in the general promotion of Belmont Athletics and assist in promoting spectator attendance at home events. Boosters promote active involvement of and the exchange of ideas between the student-athletes, alumni, faculty, parents, community members and local businesses in support of Belmont athletics. We gather for our meetings on the 1st Wednesday of each month and all Belmont athletic program supporters are welcome and encouraged to attend.

The main source of our ability to financially support the donation requests coming from coaches, youth programs, community leaders, and school officials is from the sales of goods through our concession stands at the youth through High School sporting events. The hard work and support of the concessions stand account for two thirds of the supporting dollars by bringing in over \$60,000 in the past two years with the remaining support coming from the wonderful local businesses and community members willing to put their trust in our organization with their donations/sponsorships. This has allowed us to put out over \$90,000 towards donation requests in the past two years.

For our community to continue to support our athletic programs and to allow our Belmont athletes to participate in sports without fees, we need athletes and their family members to work a couple shifts for their athlete's sport or a sport that is more convenient for their schedule. If every Belmont athlete's family signs up for a shift (or shifts for the multi-sport athletes) during their child's sport or another sport that works best for their schedules, then we would have more than enough support to keep the stands open for events.

The financial consequence of the concession stands being closed for sporting events would mean that the community and school would need to pass on the operating costs of Belmont youth sports and coach requests to the parents of the athletes. Belmont's sporting reputation will be tarnished for hosting events because we all remember the communities with good concession stands with reasonable pricing. Belmont's youth through High School athletes would miss out on opportunities to participate in the wide variety of sporting event offerings and the ability to utilize newer equipment. Only a few hours of your time and your athlete's time will go a long way towards our ability to continue providing the best support that we can for our athletes.

If you have any questions or need further information, please contact any of the Belmont Sports Boosters members, join us at one of our monthly meetings, or email us at boostersbelmontsports@gmail.com. On behalf of the Belmont Sports Boosters and Student-Athletes, thank you for your continued support.

Sincerely,

Belmont Sports Boosters Officers:
Brandon Gill, President
Amanda Fitzgerald, Vice President

Thomas Leitzinger, Treasurer
Ashley Taylor, Secretary



Please join grades PK-3 for their spring programs:

Hits From The Beatles!

Parents Program- Thursday, May 2nd at 2:00pm
Grandparents Program- Friday, May 3rd at 1:00pm

Both concerts are the same and will be held in the elementary gymnasium. The doors will open 30 minutes before each performance. Having the students dress up is very much appreciated! If you have any questions, please feel free to email me at edger@belmont.k12.wi.us

Thank you very much!
Mrs. Edge

Music News

We are starting to wrap up our concert season already!

Please mark your calendars for the following dates:

MS/HS Band & Choir Fine Arts Concert: April 30th at 7:00pm in the elementary gym

PK-3 Parents Program: May 2nd at 2:00pm in the elementary gym

PK-3 Grandparents Program: May 3rd at 1:00pm in the elementary gym

MS/HS Band & Choir Large Group Festival: May 8th in the afternoon hosted at Shullsburg Schools. We will post a performance schedule on our music department Facebook page once we receive it. Students will ride by bus to and from the festival.

HS Graduation: HS Band will perform at Graduation on May 24th at 7:00pm

Memorial Day Program: HS Band will perform at the Memorial Day program May 27th at 10:00am in the high school gym.

Belmont Ambulance Service

All You Can Eat Pancake Breakfast

Sunday May 19, 2023 7:30 am - 12:00 pm

Belmont FIRE / EMS Building

Dine-in / Carry-outs Available



Pancakes, Scrambled Eggs, Ham, Cheese curds, Donut Holes, Applesauce, Milk, Coffee, Orange Juice and Water

FREE WILL DONATION

Proceeds go towards the purchase of updated equipment and continuing education.

Southwestern Wisconsin Community Action Programs (SWCAP) will be sharing information on

- Transportation Resources
- Volunteer Driver Program
- Other SWCAP Programs

Belmont Ambulance Service will be offering FREE vitals checks.

Stop by our information table for literature on numerous health and safety topics.

Belmont Ambulance Service proudly serves the Village of Belmont, Belmont Township, Elk Grove Township, Kendall Township, and Seymour Township.



Yoga Social Fundraiser

Sunday, May 5, 2024

4:00 p.m.

Belmont Convention Center

Join us as we raise money for the **Belmont Excellence in Education Fund** while posing with a beverage!



This event will mix yoga, music and a beverage of your choice. Krissy Mueller, owner of B1 Yoga Studio in Dubuque will be leading the yoga practice and incorporating some poses to take a sip of your drink to while the talented Roy Schroedl plays music for us.

Admission: \$20

21+ to attend

Doors open at 3:30p.m.

Please bring a mat

RSVP to Sarah at sarah@cfsw.org

Save The Date!
1st - 5th Grade Bike Rodeo

Friday, May 17th
(Rain Date Monday, May 23rd)

Students will be learning bike safety!

BIKE DROP OFF will be in the grass area by the school sign before school starts. Please leave your child's bike in front of the grade level sign your child is in. Please DO NOT park your bikes in the regular bike rack.

All students will need to wear HELMETS!

All bikes should be picked up by the end of the school day.





Belmont FFA Plant Sale

May 1st 3:30 to 6:00

Saturdays: May 4th, May 11th

Sundays: May 5th

8 a.m. to 12 noon

Open during school hours

-Come to the High School Office to notify the FFA
Advisor/Members

-FFA Greenhouse behind the Belmont School
(Next to the football/baseball fields)



Prices

\$30 per flat

(48 in a flat)

\$3.00 per 4-pack

\$4 for 4in pots

\$20 for hanging baskets

Flowers

Geraniums

Snap Dragons

Marigold

Bescona

Petunias

Calibrachoa

And More!

Questions: eric.heisner@belmont.k12.wi.us

All Proceeds go to the Belmont FFA

Belmont Sports Booster SCRIP Order Form

Name _____
 Phone Number _____

Date _____

The Belmont Sports Booster is selling SCRIP in the High School office. When you purchase gift certificates through the SCRIP program, you are helping support your Belmont Brave athletes and their programs.

Our goal is to make it easy for you. Listed below are the gift certificates that we currently have on hand. In addition, we will be making orders on a monthly basis. All you need to do is complete this form and return it to the High School office by the date listed below. When the orders are in, we will give you a call.

- | | |
|--------------------|-----------------|
| Bath & Body Works | Menards |
| My Turn Pub | Starbuck's |
| Buffalo Wild Wings | Papa Murphy's |
| Dairy Queen | Pizza Hut |
| Domino's | Subway |
| Dunkin' Donuts | Taco Bell |
| Target | Texas Roadhouse |
| Kohls | Wal-Mart |
| Kwik Trip | Amazon.com |
| Maurices | Jimmy John's |
| Arby's | Walgreen's |

Thank you for using SCRIP and for supporting your Belmont Sports Boosters and athletes. It is greatly appreciated!

ORDERS DUE BY: 25th of the month

Retailer	Profit	Denom.	Qty	Total
RESTAURANTS				
Applebees	8%	\$25/50		
Arby's	8%	\$10		
Baskin Robbins (egift card)	3.50%	\$5/10/15		
Buffalo Wild Wings	8%	\$10/25		
Burger King	6%	\$10		
Caribou Coffee	6%	\$10		
Cheesecake Factory	5%	\$25		
Chili's	11%	\$25/50		
Chipotle Mexican Grill	9%	\$10/25		
Cold Stone Creamery	11%	\$10		
Dairy Queen	7%	\$10		
Domino's Pizza	8%	\$10/25		
Dunkin' Donuts	3.5%	\$10/25		
IHOP	8%	\$10/25		
Jimmy John's	8%	\$25		
McDonald's	2%	\$10/25		
My Turn Pub	10%	\$25		
Noodles & Company	8%	\$10		
Olive Garden/Red Lobster	8%	\$25		
Panera Bread	8%	\$10/25		
PAPA Murphy's	8%	\$10		
Pizza Hut	8%	\$10		
Red Robin	8%	\$25		
Sonic	8%	\$10/25		
Starbucks	5%	\$10/25		
Subway	5%	\$10 / 50		
Taco Bell	5%	\$10		
Texas Roadhouse	8%	\$25		
Wendy's	6.0%	\$10		
TOTAL PG 1				

Retailer	Profit	Denom.	Qty	Total	Retailer	Profit	Denom.	Qty	Total
GAS/SERVICES									
BP Gas	2.5%	\$50/100/250			Menards	3%	\$25/100/500		
Kwik Trip/Kwik Star	4%	\$25/50/100			Michael's	6%	\$25		
Mobil/Exxon	1.5%	\$50/250			Old Navy	14%	\$25/100		
RETAIL/DEPARTMENT STORES									
Ace Hardware	4%	\$25/100			Petsmart	5%	\$25		
Advance Auto Parts	7%	\$25			Piggly Wiggly	3%	\$25/50/100		
Amazon.com	1.70%	\$25/100			Pink/Victoria Secret	5.50%	\$25		
American Eagle Outfitters	10%	\$25			Pottery Barn	8%	\$25/100		
Bass Pro Shop	10%	\$25/100			Shoe Carnival	5%	\$25		
Bath and Body Works	12%	\$10/25			Shutterfly	9.00%	\$25		
Best Buy	4%	\$25/100/250			Sierra	7%	\$25/100		
Buckle	8%	\$25			Staples	5%	\$25/100		
Cabela's	10%	\$25 / 100			Target	2.5%	\$25/50/100		
Chewy	5%	\$25/100			TJ Maxx	7%	\$25/100		
Children's Place	12%	\$25			Ulta	7%	\$25		
Claire's	9%	\$10			Under Armour	11%	\$25		
Columbia Sportswear	12%	\$50			Walgreens	5%	\$25 / 100		
Dick's Sporting Goods	8%	\$25/100			Wal-Mart / Sam's Club	2.5%	\$25/100/250		
Famous Footwear	8%	\$25			BOOKS/MUSIC/ENTERTAINMENT				
Five Below	3%	\$25			Barnes & Noble	8%	\$10/25/100		
Foot Locker	8%	\$25			iTunes	5%	\$15/25		
Gap/Old Navy/Banana Republic	14%	\$25/100			GameStop	5%	\$25		
Gymboree	12%	\$25			Total Page 2				
Home Depot	4%	\$0							
Home Goods	7%	1/4							
JC Penney	5%	\$25/100							
Jo Ann Fabrics	7%	\$25							
Kohl's **	7%	\$25/100							
Land's End	15%	\$25 / 100							
Lowe's	4%	\$25/100							
Macy's	10%	\$25/100							
Marshall's	7%	\$25/100							
Maurices	7%	\$20							

Make Checks Payable To: Belmont Sports Boosters



Total Due all pages \$ _____

May 2023 Lunch Menu

Substitutes available daily include ham or turkey sandwich, salad or peanut butter sandwich.

Veggie bar, 1% white or FF chocolate milk served daily. Menus subject to change.



This institution is an equal opportunity pro

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
6 Ham and Cheese Pretzel Bun Baked Beans Chips Fruit Milk	7 Chicken Nuggets Macaroni and Cheese Fruit Milk	8 Scalloped Potatoes & Ham Green Beans Cinnamon Rolls Fruit Milk	9 French Toast Sticks Sausage Hash Browns Juice Milk	10 Walking Taco Doritos Fruit Milk
13 Burger on a Bun French Fries Fruit Milk	14 Chicken Alfredo or Marinara WG Rotini Fruit Milk	15 Italian Beef Sub or Turkey Sub Chips Fruit Milk	16 Corn Dogs Macaroni Salad Baked Beans Fruit Milk	17 Nachos Taco Meat Cheese Sauce Fruit Milk
20 Pizza Dippers Marinara Sauce Side Salad Fruit Milk	21 Chicken Nuggets Mashed Potatoes Corn Fruit Milk	22 Dog Day Brat, Hot Dog and Cheddarwurst Chips Baked Beans Fruit Milk	23 Chicken Fajita Wrap Coleslaw Fruit Milk	24 BBQ on a Bun or Uncrustable Chips Fruit Milk
27 NO SCHOOL 	28 Chicken Patty On a Bun Tater Bucks Fruit Milk	29 Walking Taco Doritos Fruit Milk	30 TO BE ANNOUNCED	31 

May 2024 Breakfast Menu

1% white or FF Chocolate milk served daily. Menus subject to change.

This institution is an equal opportunity provider.

Monday	Tuesday	Wednesday	Thursday	Friday
<p>6 Muffin Tops OR Cereal & WG Snack</p>	<p>7 WG Breakfast Sandwich OR Cereal & WG Snack</p>	<p>8 Donut OR Cereal & WG Snack</p>	<p>9 Breakfast Pizza OR Cereal & WG Snack</p>	<p>10 WG Soft Pretzel w/ Cheese Sauce OR Cereal & WG Snack</p>
<p>13 Muffin Tops OR Cereal & WG Snack</p>	<p>14 WG Breakfast Sandwich OR Cereal & WG Snack</p>	<p>15 WG Donut OR Cereal & WG Snack</p>	<p>16 Breakfast Pizza OR Cereal & WG Snack</p>	<p>17 WG Soft Pretzel w/ Cheese Sauce OR Cereal & WG Snack</p>
<p>20 Muffin Tops OR Cereal & WG Snack</p>	<p>21 WG Breakfast Sandwich OR Cereal & WG Snack</p>	<p>22 WG Donut OR Cereal & WG Snack</p>	<p>23 Breakfast Pizza Or Cereal & WG Snack</p>	<p>24 WG Soft Pretzel w/ Cheese Sauce OR Cereal & WG Snack</p>
<p>27 NO SCHOOL</p> 	<p>28 WG Breakfast Sandwich OR Cereal & WG Snack</p>	<p>29 Donut OR Cereal & WG Snack</p>	<p>30 Breakfast Pizza Or Cereal & WG Snack</p>	<p>31</p> 

RED CROSS BLOOD DRIVE

Monday, April 29, 2024

12:30 pm - 5:30 pm

Quality Inn & Suites – Convention Center

103 West Mound View Ave

Belmont, WI

LAST CHANCE

To donate blood for the American Red Cross scholarship for 2024 GRADUATING SENIORS!

Please call to make an appointment.

1-800-733-2767 (Red Cross)

1-608-732-5422 (Peggy Bockhop)

JUNIORS, PLAN AHEAD.....

START DONATING THIS MONTH!!!

RED Cross offers a scholarship every year for graduating seniors.

Qualifications:

1. Donate 2 units of blood during your high school years.
2. Work at the blood drive when possible.
3. With approval from Mrs. Bendorf, you will be allowed to leave school to go to Convention Center to donate/work.
4. If you donate 3 units, you will receive red cords to wear at graduation.
5. Next blood drive is July 22, 2024

Belmont Community School District
PO Box 348
646 E. Liberty Street
Belmont, WI 53510-0348

RETURN SERVICE REQUESTED